

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Rate of first receipt and filing in State Engineer's office JUN 26 1916
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Frank G. Oliver,
Name of applicant.
 of Golconda, County of Humboldt,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Jakes Creek, the
Name of stream, lake, or other source.
unappropriated surplus and flood waters.
2. The amount of water applied for is Three and two- tenths second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Irrigation and Domestic.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 30, Tp. 38 N.R. 44 E., M.D.B & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 320
- (b) Description of land to be irrigated SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$
Describe by legal subdivision, or if on unsurveyed land it
and W $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 30, Tp. 38 N.R. 44 E., and W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$,
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
NE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 32, Tp. 38 N.R. 44 E., M.D.B & M.

- (c) Irrigation will begin about March 1st and end about
Month:
Oct. 1st, of each year.
Month:

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream Water not to be returned.
Describe in same manner as point of diversion.

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dam, ditch and laterals of sufficient size to carry this water on a State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water grade of one and six-tenths per cent.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works Ninety days.
7. Remarks Am asking for only "unappropriated" water, (possibly claimed but not used).

For use of applicant.

See Ruling 1121, 8/27/68 - FRANK G. OLIVER, Applicant.

By F.H. Oliver, Agt.

Compared

This sheet inspected

, Engineer.

DENIAL

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:
on the grounds that the applicant or his successors in interest failed to submit the requested information, and the granting of this application without this information would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 27th day of August, 1968

State Engineer.